



News Story

California Sister of Perpetual Delusion Pretends to be Catholic



Sister Frances Michelle, CSJ

LET'S PLAY EUCHARIST! This was the evident theme of an "Agape Meal" for first communicants and their parents at [Our Lady of Perpetual Help](#), Lakeside, California. [Sister Frances Michelle, CSJ \[Email\]](#), led this event at the OLPH Social Center on May 2nd.

The table liturgy emphasized remembering Jesus our Friend. The celebration posed the question, "Why did Jesus choose to be remembered by ordinary bread and wine?" Answers included the nourishing nature of bread, the joy-producing effect of wine, how bread and wine symbolize many becoming one, and how sharing them together is an expression of mutual love. ***But what about Transubstantiation, Sister?***

Just prior to the children's narration of the Last Supper, Sr. Frances said, "But then, Jesus made bread and wine special signs of his love. After the narrative, all responded, "Thank you, Jesus, for giving us this special gift of your love." ***Are they only signs, Sister?***

The parents then proclaimed, "Children, you are ready to receive Jesus in Holy Communion. You have learned about the meal Jesus taught us to celebrate and listened to how he gathered his friends together for that special supper. You know our parish Eucharist is the meal in which we share and remember Jesus." ***Do we only receive Jesus in memory? Is the Eucharist only a meal? What about Transubstantiation, Sister? What about the Propitiatory Nature of the Holy Sacrifice of the Mass, Sister?***

The Agape continued with a litany of thanksgiving for the gifts of bread, grapes, sun, rain, seeds, earth, and hands to make bread and wine. ***What about thanking Jesus for the hands of a priest, through which bread and wine are transubstantiated, Sister?***

After the ceremonial sharing of bread and juice, Sister Frances concluded the Agape with this solemn pronouncement: "Tonight we have thought and prayed about some of the rich meanings that can be found in bread and wine. But we must always remember that the real

Eucharist, the real coming of Jesus, takes place in our hearts." ***What about the coming of our Lord in Transubstantiation, Sister?***

Sister Frances gave two verbal reminders about receiving Holy Communion:

1. "Remember, children, we cup our hands to receive Jesus and give ourselves communion with one hand." ***No choice, Sister?***
2. "After you receive communion there is no need to bless yourself with the Sign of the Cross, as you just got blessed when you received Jesus!" ***Any other thoughts on minimizing reverence, denying children extra graces, and destroy sacred traditions, Sister?***

--written by Stanford Espedal, slightly modified by *Novus Ordo Watch*;
submitted by a visitor to *Novus Ordo Watch*

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